

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-190(A13799)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 59-190** APPLICATION/CLAIM NO.: A13799 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Faye M. Petersen  
ADDR: 3803 South 4400 West  
Granger UT  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 08/22/1940|PRIORITY: 08/22/1940|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate:12/13/1940|PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 08/21/1972|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 59-2 ]|MAP: [71c ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 2539 ft E 93 ft from S4 cor, Sec 31, T 1S, R 1W, SLBM  
DIAMETER OF WELL: 3 ins. DEPTH: 60 to ft. YEAR DRILLED: 1940 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419076.  
59-190 (NPR)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.2 PERIOD OF USE: 04/01 TO 10/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 31 T 1S R 1W SLBM \* 0.2000 0.2000  
In addition to the water rights in this group, water was also supplied to the place of use  
described by this group by the following company(ies):  
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 419311.  
59-190 (NPR)

DOMESTIC: 1.0000 EDUS PERIOD OF USE: 01/01 TO 12/31  
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\*\*\*\*\*END OF DATA\*\*\*\*\*  
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